

**12th Annual Heart of America
Southwestern National Chili Cook-Off Contest Entry Form**

| | |
|---------------------|--|
| Cook's Name | |
| Cook's Address | |
| City, ST, Zip | |
| Cook's Phone Number | |
| Name of Recipe | |

| | | | | |
|--------------------|-----------|-----------|-----------|---------------|
| Quantity bringing: | 2 Gallons | 3 Gallons | 4 Gallons | _____ Gallons |
|--------------------|-----------|-----------|-----------|---------------|

(Prepare a minimum of 2 gallons for competition)

| |
|--|
| For Show Committee Use ONLY Entry # _____ |
|--|