

**9th Annual Heart of America  
Southwestern National Chili Cook-Off Contest Entry Form**

Cook's Name: \_\_\_\_\_

Cook's Address: \_\_\_\_\_

City, ST, Zip: \_\_\_\_\_

Cook's Phone Number: \_\_\_\_\_

Name of Recipe: \_\_\_\_\_

Quantity bringing: 2 Gallons, 3 Gallons, 4 Gallons or \_\_\_\_\_ Gallons.

(Prepare a minimum of 2 gallons for competition)

For Show Committee Use ONLY

Entry # \_\_\_\_\_