

Heart of America Expo
 2019 Southwestern National Brown Swiss Show Entry Blank
 Entries must be postmarked by Saturday, September 14, 2019

NOTE: Use only one entry form per exhibitor. For additional animals this form may be photocopied.

| | | | | | | | | | | | |
|---|---|-----------------|---|--|-------|--|------------------|---|----------------|--|--|
| Farm Prefix/Name: | Attention: PLEASE estimate the number of people in your family/group who plan to attend the Friday night banquet. <input style="width: 30px; height: 20px;" type="text"/> | | | | | | | | | | |
| Owner or Authorized Agent Name: | FEE SCHEDULE [One fee per animal whether in Open &/or Junior Div.] | | | | | | | | | | |
| Fitter's Name/s: | <table style="width: 100%; border: none;"> <tr> <td style="border: none;">Total # animals</td> <td style="border: none;"><input style="width: 30px; height: 20px;" type="text"/></td> <td style="border: none;">Fee</td> <td style="border: none;">Total</td> <td style="border: none;"><input style="width: 100px; height: 20px;" type="text"/></td> </tr> <tr> <td style="border: none;">Cows & Heifers =</td> <td style="border: none;"><input style="width: 30px; height: 20px;" type="text"/></td> <td style="border: none;">X \$25.00 = \$</td> <td colspan="2" style="border: none;"></td> </tr> </table> | Total # animals | <input style="width: 30px; height: 20px;" type="text"/> | Fee | Total | <input style="width: 100px; height: 20px;" type="text"/> | Cows & Heifers = | <input style="width: 30px; height: 20px;" type="text"/> | X \$25.00 = \$ | | |
| Total # animals | <input style="width: 30px; height: 20px;" type="text"/> | Fee | Total | <input style="width: 100px; height: 20px;" type="text"/> | | | | | | | |
| Cows & Heifers = | <input style="width: 30px; height: 20px;" type="text"/> | X \$25.00 = \$ | | | | | | | | | |
| JUNIOR Member's Name: _____ | JUNIOR Member's Show Shirt Size <u>circle one</u> | | | | | | | | | | |
| DOB (mm/dd/yyyy): _____ National Mbr #: _____ | Youth YS YM YL YXL Adult AXS AS AM AL AXL AXXL | | | | | | | | | | |
| Address: | LATE FEES: Entries postmarked after Sept. 14 = \$40.00/animal. | | | | | | | | | | |
| City: | Late entries will be accepted until noon Thursday, October 17, 2019 | | | | | | | | | | |
| State: _____ Zip: _____ | Number of late entries X \$40.00 = \$ | | | | | | | | | | |
| Telephone: (area code) + _____ | Number of sale entries X \$10.00 = \$ | | | | | | | | | | |
| Fed. Tax I.D./SS# | Total payment = \$ | | | | | | | | | | |
| <p>Email Address: _____</p> <ul style="list-style-type: none"> Please type or print clearly and complete form. Group classes will be entered at the show. One bale of straw per animal will be provided free. Please go to the feed vendor area when you arrive to request. Contact Trish Cobb at 918-557-9916. Stall preferences need to be sent with entries. NO PARKING EAST of the Cattle Barns – UNLOADING ONLY! No gate pass or parking fee required. If the <u>entry agreement</u> (right) is not signed, entries will be returned and not accepted. <p><u>Make checks payable to:</u> Heart of America Expo Association (HOAEA)</p> <p><u>Mail entries to:</u> Ann Bottoms Attn: HOAE Route 1, Box 175 A Delaware, OK 74027 918.331.7575 cell hoexpo@yahoo.com</p> | <p>This <u>entry</u> will constitute an <u>agreement</u> that the person making it, along with the owner or any of his representatives: (1) are bound by the rules and regulations of the Heart of America Expo Southwestern National Brown Swiss Show, including the PDCA Show Ring Policy as printed in the Premium Book, the enforcement procedure, and the PDCA Code of Ethics in all other breed show; (2) will accept the final decision of the Show Manager and/Ethics Committee on any question arising under said rules and regulations; and 3) agree to hold the Southwestern National and their officials, directors, volunteers, representatives, and agents harmless for any action taken under said rules and regulations; and harmless for any injury or loss suffered during or in conjunction with the show, whether such injury or loss resulted directly or indirectly from the negligent acts or omissions of said officials, directors, volunteers, representatives or agents. <u>I certify by signing</u> this entry that: 1) the information is true and correct; 2) I have the authority to bind all persons with any interest in the entered animals(s) to the terms of this agreement and do so bind them, their heirs, assigns or successors; 3) I and any persons having any interest in the entered animals(s) together with our heirs, assign or successors are bound by the entry provisions. 4) I and all other persons and enterprises with an interest in the entered animal(s) accept full responsibility for my actions, and for those of anyone else, including but not limited to fitters, who are involved in the care of, show preparation and or showing of entered animal(s). 5) Show management reserves the right to dismiss exhibitors for just cause.</p> | | | | | | | | | | |
| | Exhibitor's Signature: _____ | | | | | | | | | | |
| | Authorized rep on site if not same as above: _____ | | | | | | | | | | |

